${\tt APPENDIX~III~to~Part~27} \\ -{\tt Fair~Housing~Lending~Inquiry/Application~Log~Sheet}$

		-			-						Appendix III	ix III
Bank Name			OCC Charter No.		COMPTROLLER OF THE CURRENCY	LER OF	THE CUR	RENCY	City			
Branch, Office or Subsidiary Name	ubsidiary N	arme			FAIR	FAIR HOUSING LENDING	LENDIN	9	County	State		
Name of Person Responsible For Form	sponsible F	or Form	Phone Number		INGUINT/APPLICATION LOG SHEET	LICA II			SMSA			
INSTRUCTIONS: Us	se the codes	listed below. Ind	INSTRUCTIONS. Use the codes isted below. Indicate by an asterisk (*) if the information recorded is the banker's observation rather than the bonower's statement	ecorded is the	banker's observation	on rather than the	e borrower's sta	tement.				
Race W - W Codes: I - A A - A	W - White, not of Hispanic or 1 - American Indian or Alask A - Asian or Pacific Islander	W - White, not of Hispanic origin I - American Indian or Alaskan Native A - Asian or Pacific Islander	B - Black, not of Hispanic origin lative H - Hispanic O - Other		Type of Loan:	P - Purchase R - Refinance	ise nce		C - Construction-Permanent F - FHA (Federal Housing Admin) V - VA (Veteran's Administration)	min) ion)	M - FMHA (Farmers Home Administration)	s Home
Date	Pg 5	Inquiry	Case Identification		Inquirer or Applicant	± و	Co-Inquirer or Co-Applicant	airer or Vicant	LOCATION OF P	ROPERTY WHICH	LOCATION OF PROPERTY WHICH WILL SECURE LOAN	N.
8 >	Loan	Application (I) or (A)	(Case Number or Name/Address)	_	Sex (M or F)	Race Code	Sex (M or F)	Race Code	Street & Number, City, State	County	· Zip Code	Census Tract
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[59 FR 26417, May 20, 1994]